

August 19, 2020

RE: NOTICE OF AWARD

Attention: All vendors interested in IFB #20-0811 Clarke County Courthouse: HVAC Replacement

Please be advised that bids for the above-referenced project were opened as scheduled and, after review, the contract is officially being awarded to M.S. Johnston Company, Inc for a lump sum price of \$109,000.00.

We thank you for your interest in Clarke County and participating in our bidding process.

Telephone: [540] 955-5185 Fax: [540] 955-0456

Mike Legge Purchasing Manager Clarke County Department of Joint Administrative Services